



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5605

|   |   |                            |   |                                    |
|---|---|----------------------------|---|------------------------------------|
| SERIAL NUMBER<br>10/675,148   | FILING DATE<br>09/29/2003<br><br>RULE   | CLASS<br>385               | GROUP ART UNIT<br>2883  | ATTORNEY<br>DOCKET NO.<br>42P17526 |
| <b>APPLICANTS</b><br><br>Jun-Fei Zheng, Palo Alto, CA;<br><br>Christina Manolatu, Ithaca, NY;<br>Kazumi Wada, Lexington, MA;  |   |                            |   |                                    |
| ** CONTINUING DATA *****  |   |                            |   |                                    |
| ** FOREIGN APPLICATIONS *****   |   |                            |   |                                    |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 12/18/2003  |   |                            |   |                                    |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Verified and<br>Acknowledged | STATE OR<br><br>COUNTRY<br>CA<br><br>Examiner's Signature<br><i>BLA</i>   | SHEETS<br><br>DRAWING<br>8 | TOTAL<br><br>CLAIMS<br>27   | INDEPENDENT<br><br>CLAIMS<br>3     |
| <b>ADDRESS</b><br>Cory G. Claassen<br>BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP<br>Seventh Floor<br>12400 Wilshire Boulevard<br>Los Angeles , CA<br>90025  |   |                            |   |                                    |
| <b>TITLE</b><br>Optical waveguide Y-branch splitter   |   |                            |   |                                    |
| FILING FEE<br><br>RECEIVED<br>876   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                            | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |                                    |

|  |                                       |
|--|---------------------------------------|
|  | <input type="checkbox"/> Other _____  |
|  | <input type="checkbox"/> Credit _____ |

---